

AGENDA
WEST HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 2

Notice is hereby given that the Board of Directors of West Harris County Municipal Utility District No. 2 will hold a regular meeting on **WEDNESDAY, June 17, 2026 at 12:00 p.m.**, at 2322 W Grand Pkwy N, Suite 150, Katy, Texas 77449, a meeting place of the District within the District's boundaries, for the purposes of considering and acting upon the matters listed below.

1. Public comments;
2. Approve minutes and official records of previous Board of Directors meetings;
3. Tax Assessor/Collector's report, including authorize payment of bills;
4. Bookkeeper's report, including:
 - (a) authorization of payment of District bills and approval of investment report;
5. Operator's report, including authorization to terminate delinquent accounts;
6. Engineer's report, including:
 - (a) status of developer projects;
 - (b) status of District projects;
 - (c) status of surface water connection with Regional Water Authority;
 - (d) approval of easements as necessary; and
 - (e) authorize advertisement for bids, change in scope, and project awards as necessary;
7. Drainage maintenance report;
8. Attorney's report;
9. General District Management Matters;
10. Such other matters as may come before the Board.

If, during the course of the meeting covered by this Notice, the Board should determine that a closed or executive session of the Board should be held or is required in relation to any agenda item included in this Notice, then such closed or executive meeting or session, as authorized by the Texas Open Meetings Act, Texas Government Code, Chapter 551, as amended (the "Act"), will be held by the Board at the date, hour, and place given in this Notice concerning any and all subjects for any and all purposes permitted by Subchapter D of said Act.

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at 1 (713) 651-011 at least three business days prior to the meeting so that appropriate arrangements can be made.

EXECUTED THIS 9th day of June, 2026.



(SEAL)

WEST HARRIS COUNTY
MUNICIPAL UTILITY DISTRICT NO. 2

A handwritten signature in blue ink, appearing to read "Michael P. Bacon", written over a horizontal line.

Michael P. Bacon
Attorney for the District